

Main Library

210 E 400 S 801-524-8200 Mon-Thu 9am-9pm Fri-Sat 9am-6pm Sun 1-5pm

Anderson-Foothill Branch

1135 S 2100 E 801-594-8611 Mon-Thu 10am-9pm Fri-Sat 10am-6pm Sun closed

Chapman Branch

577 S 900 W 801-594-8623 Mon-Fri 11am-8pm Sat 10am-7pm Sun Noon-6pm

Day-Riverside Branch

1575 W 1000 N 801-594-8632 Mon-Thu 10am-9pm Fri-Sat 10am-6pm Sun 1-5pm

Glendale Branch

1375 S Concord (1240 W) 801-594-8660 Mon-Thu 10am-9pm Fri-Sat 10am-6pm Sun 1-5pm

Marmalade Branch

280 W 500 N 801-594-8680 Mon-Thu 10am-9pm Fri-Sat 10am-6pm Sun closed

Sprague Branch

2131 S 1100 E 801-594-8640 Mon-Thu 10am-9pm Fri-Sat 10am-6pm Sun 1-5pm

Sweet Branch

455 F Street 801-594-8651 Mon-Thu 10am-9pm Fri-Sat 10am-6pm Sun closed

BRANCH LOCATIONS MEETING ROOM APPLICATION

Intended Audience:

Incomplete applications may result in a processing delay.

FOR LIBRARY USE				
RES#		ID#		
Date/Time Received				
Approved	Yes	No		
Staff Initials				

Company Employees

General Public

Organization							
Address	City/State/ZIP						
Select type of organization: Business Comm	nunity Government Individual Non-Profit						
Primary Contact	Email Address						
Address	City/State/ZIP						
Daytime Phone	Cell Phone						
Alt. Contact	Email Address						
Daytime Phone	Cell Phone						
Title of Meeting Purpose or Subject of Meeting (be specific, e.g. film screening, panel discussion, lecture, etc.)							

Date	Estimated Attendance	Set-up Time	Start Time	End Time	Name of Branch

Organization Members

Clients

Please attach a separate sheet for additional dates

Will there be any items for sale, charges, fees, donations, or other experience (restrictions and fees may apply) Yes No	enses for attendance or participation?
If Yes, please explain:	
Will there be a need for audiovisual equipment? Yes No If Yes, please explain:	
Each group is responsible for set up and use of audiovisual equal audiovisual equipment available for public use at each location	
Each branch meeting room is equipped with tables and chairs. Plea available for public use. Each group is responsible for furniture and	
The organization applying for permission to use library spaces, thro regulations of the library with regard to such spaces, facilities, and e shall conclude 15 minutes prior to library closing. Doors to meeting republic participation. Public inquiries concerning meeting room use	quipment. All programs and meetings scheduled during library hours poms must remain unlocked during public programs allowing for
Applications will be accepted beginning May 15 (for July through Dec Applications expire June 30 (for meetings held January through Jun	
I have read and understand the Salt Lake City Public Library meeti	ng room guidelines and regulations and agree to abide by them.
Applicant Signature	Date
Applicant Signature	
Applicant's Representative Signature	Date
(Required if applicant is under	18 years of age)